

ERNEST G. BURGESS
COUNTY MAYOR



RUTHERFORD COUNTY
TENNESSEE

February 23, 2012

MEETING NOTICE

TO: Health & Education Committee

FROM: Jeff Jordan, Chairman

DATE: Tuesday, February 28, 2012

TIME: 5:30 p.m.

PLACE: Courthouse, Suite #205

PURPOSE:

1. Approval of Minutes
2. Community Care Report
3. Health Department Report
4. Special Projects Report
5. School Board Business and Amendments
6. New Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Commissioners

Ernest Burgess	Teresa Jolly
Jim Cope	Dana Garrett
Becky Shelton	Rita Shacklett
Harry Gill	Mark King
Jeff Sandvig	Amy Davis
Lisa Nolen	Brian Robertson
Lee Harris	Media

